**Franklin Area Chamber of Commerce**

***1255 Liberty Street, Franklin, PA 16323* • *814/432-5823*** **•**[***www.franklinareachamber.org***](http://www.franklinareachamber.org)

**E-mail:** [**applefest@franklinareachamber.org**](mailto:applefest@franklinareachamber.org)

***Applefest 2025– October 3-5, 2025***

Friday & Saturday 10 AM – 6 PM Sunday: 10 AM - 5 PM

**VENANGO CO. NON-PROFIT CLUBS & ORGANIZATIONS INFORMATION**

**In an effort to accommodate the increasing number of Venango County charitable organizations that would like to raise funds at Applefest, we must limit each organization requesting a Food Booth to a 12' X 12’ SPACE AT THE NON-PROFIT RATE. If you wish to keep the same space you had last year, your application must be returned by april 18, 2025.** No refunds will be made after **August 8, 2025.**

If your organization is selling food, your booth will be located in one of the Food Courts in Fountain Park and Bandstand Park. Other booths will be located along 12th Street or in the Bandstand Park.

***Please note the following:***

• Food items may be sold in the Food Courts only. **No baked goods** may be sold, since this is the traditional fundraiser for the Chamber. Any organization selling food must comply with the City of Franklin Food Safety requirements.

• Tables, chairs, canopies, etc. are the responsibility of the vendor.

• Food tents should be made of fire-retardant material and currently sprayed to retain retardant quality. Additionally

A **10 lb. ABC type fire extinguisher (food Booths) 5 lb ABC Fire Extinguisher (all others)** must be in the tent at all times.

• No cars, trucks, trailers or other vehicles are permitted in the park at any time.

• Traffic and parking patterns will change to accommodate various events during the festival. It is your responsibility to be aware of traffic and parking restrictions.

• Security is the responsibility of the vendor. The Franklin Area Chamber of Commerce and/or the City of Franklin shall not be responsible for any damage, theft, or injury to vendors’ person or property.

• **Vehicles parked illegally will be ticketed and/or towed. The areas around the park are for unloading only.**

Please let us know the number and type of electrical appliances that you plan to use. Due to past problems with electric service, we reserve the right to limit the number of electrical appliances and/or the amount of electricity used and encourage you to use non-electrical appliances such as propane grills, etc. **No generators or space heaters are permitted.**

**Applications are accepted on a first-come, first-serve basis.** Spaces fill very quickly, so please complete your application and return it to us with your check as soon as possible. We try to accommodate individual requests for space assignments, but this is not always possible. **NEW VENDORS: We will begin looking at your applications mid-May and will notify you as soon thereafter as we can to let you know whether you have been accepted for 2025.**

We will contact you as soon as possible if we are unable to accommodate you.

**Vendor Information Packets** will be mailed the first week of September.